

RCRE of Middlesex County • 42 Riva Ave • North Brunswick • NJ 08902  
 AGRICULTURE: 732 398 5262 • 4-H: 732 398 5261 • E.F.N.E.P. : 732 398 5269  
 Fax (732) 398-5276 • RCE Website www.rce.rutgers.edu • County Website www.co.middlesex.nj.us/extensionservices

To: 4-H Members, Leaders and Parents

From: Laura Bovitz, County 4-H Agent

*Laura Bovitz*



# 2006 4-H County Fair Info ...

▪ **Fair Permission Forms and 4-H Member/Volunteer Cards**

A permission form for the County Fair needs to be completed for each 4-H member and parent who will be working at the Fair. (These are required to participate in the Fair.) Both parents can be listed on the adult form. Member/Volunteer cards will be given to the primary club leader listed on the permission form. Only those with completed forms will be given cards.  
*Please return permission forms to the 4-H Office no later than June 30, 2006.*

▪ **Set Up and Take Down - We Need Your Help**

Don't forget!! We need lots of help again this year with set up and take down of the County Fair!  
 Wednesday, August 2<sup>nd</sup> - Hauling Night (moving booth panels, stage, cages, tables and chairs)  
 Thursday, August 3<sup>rd</sup> - Set Up Night (set up club booths, stage, animal cages and pens, etc.)  
 Friday, August 4<sup>th</sup> / Saturday, August 5<sup>th</sup> - General Fair and Animal Tent Set Up  
 Sunday, August 13<sup>th</sup> - General Clean Up/Club Booth and Stage Take Down (7:15-8:15 PM)

▪ **4-H Pre-Fair Judging - Tuesday, July 18<sup>th</sup> at the 4-H Center**

The 2004 Pre-Fair judging will take place from 6:00 until 8:00 PM at the 4-H Center. The following items are judged before Fair. See your leader for more info.

General Crafts	Clothing	Ceramics	Fine Arts	4-H Scrapbook
Photography	Woodworking	Posters	Foods	4-H Promotion
Home Improvement	Genealogy	Citizenship	Earth Science	

**AGAIN THIS YEAR:** Food items will be judged at the Pre-Fair judging. 4-Hers should bring in a sample of the food they are making and a recipe. Check the premium list for food item category - only one food per category is allowed. Premiums will be awarded only to those 4-Hers who submit a food record book for 2005-2006. Food items can be exhibited with your club booth - 4-Hers will be responsible for bringing a picture of the food items they are exhibiting. Please speak to your leader about this.

▪ **4-H Tiki Hut/Refreshment Stand**

Clubs are expected to help work the 4-H "Tiki Hut" refreshment stand during the Fair. Club leaders should contact Renee Narkiewicz with the times their club is available. If you would like to work additional times other than your club's assigned time, please contact Renee as well.

▪ **Want to Be a Herdperson in the Livestock Tent?**

Yes, the livestock tent is again recruiting interested 4-H youth and adults to help with herdperson duties in the livestock tent. Youth must be of regular 4-H age (grades 4 and up), prep members can participate with parental involvement. (See enclosed information).

▪ **Entry to the Fair**

Please note that during the regular Fair hours, all unmanned gates will be locked. If you need a gate unlocked during those times, please contact Laura, a Fair Chairperson (Vicky Parker or Roger Bootier), or Virgil Blake, 4-H Association President. The gates will also be locked (about 1-2 hours) before the Fair is scheduled to open - there will be an announcement to remove all cars from the property at this time. Please be sure to remove your car when asked. There will be parking specifically for 4-H families (at the Fern Road entrance) - please be sure to bring your 4-H parking pass that you will be given when you get your 4-H member/volunteer cards.

Please do not drop off children at the Fair without making sure that you have identified an adult to be responsible for them. If you do not do this, we will be required to call you to come and pick up your child. Please be sure to leave an emergency number where you can be reached at all times.

▪ **Who to talk to ...**

Questions regarding the Fair can be directed to the following people:

Laura Bovitz: Call the 4-H Office or [bovitz@rcrc.rutgers.edu](mailto:bovitz@rcrc.rutgers.edu)

4-H Fair Chairpersons: Vicky Parker ----- [victoria.parker1@wachovia.com](mailto:victoria.parker1@wachovia.com)

Roger Bootier -----[bootier@peoplepc.com](mailto:bootier@peoplepc.com)

We look forward to seeing you at the Fair!!

